

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02656-CRC**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.
ENVIRONMENTAL PROTECTION AGENCY et al
Assigned to: Judge Christopher R. Cooper
Cause: 05:552 Freedom of Information Act

Date Filed: 09/05/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Jonathan Carter Evans**
CENTER FOR BIOLOGICAL
DIVERSITY
1212 Broadway
Suite 800
Oakland, CA 94612
(510) 844-7118
Email: jevans@biologicaldiversity.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Hannah Mary Margaret Connor
CENTER FOR BIOLOGICAL
DIVERSITY
P.O. Box 2155
St. Petersburg, FL 33731
(202) 681-1676
Fax: (202) 676-2357
Email: hconnor@biologicaldiversity.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Alan Burch**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2550
Email: alan.burch@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. FOOD AND DRUG
ADMINISTRATION**

represented by **Alan Burch**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
09/05/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6358723) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons U.S. Attorney General, # <u>3</u> Summons U.S. Environmental Protection Agency, # <u>4</u> Summons U.S. Food and Drug Administration, # <u>5</u> Summons U.S. Attorney)(Connor, Hannah) (Entered: 09/05/2019)

09/05/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Connor, Hannah) (Entered: 09/05/2019)
09/09/2019		Case Assigned to Judge Christopher R. Cooper. (zeg) (Entered: 09/09/2019)
09/09/2019	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 09/09/2019)
09/13/2019	<u>4</u>	NOTICE of Appearance by Jonathan Carter Evans on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Evans, Jonathan) (Entered: 09/13/2019)
09/26/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/17/2019. Answer due for ALL FEDERAL DEFENDANTS by 10/17/2019. (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
09/26/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/17/2019. (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
09/26/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 9/16/2019 (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
09/26/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FOOD AND DRUG ADMINISTRATION served on 9/17/2019 (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
10/07/2019	<u>9</u>	NOTICE of Appearance by Alan Burch on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION (Burch, Alan) (Entered: 10/07/2019)
10/17/2019	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION.(Burch, Alan) (Entered: 10/17/2019)
10/17/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by November 1, 2019. Signed by Judge Christopher R. Cooper on 10/17/19. (lccrc2) (Entered: 10/17/2019)